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Bib Data Sheet

CONFIRMATION NO. 4282

<b>SERIAL NUMBER</b> 09/878,574	<b>FILING DATE</b> 06/11/2001 <b>RULE</b>	<b>CLASS</b> 424	<b>GROUP ART UNIT</b> 1652	<b>ATTORNEY DOCKET NO.</b> GFN-5285DV3CPA
<b>APPLICANTS</b> Francis Sullivan, Belmont, MA; Ronald Kriz, Hudson, MA; Ravindra Kumar, Belmont, MA;				
<b>** CONTINUING DATA *****</b> THIS APPLICATION IS A CON OF 09/333,177 06/14/1999 ABN WHICH IS A DIV OF 09/149,674 09/09/1998 PAT 5,942,228 WHICH IS A DIV OF 08/984,246 12/03/1997 PAT 5,869,307 WHICH IS A DIV OF 08/753,233 11/22/1996 PAT 5,728,568				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 01/02/2002</b>				
Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____	<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b>	<b>TOTAL CLAIMS</b> 18
<b>INDEPENDENT CLAIMS</b> 5				
<b>ADDRESS</b> 000959				
<b>TITLE</b> Human GDP-mannose 4,6 dehydratase				
<b>FILING FEE RECEIVED</b> 1716	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	